



## 2009 Sponsorship Agreement

Thank you for sponsoring the 6th annual National Walling Competition! The event will take place on Saturday, **October 10th, 2009** at Shaker Village of Pleasant Hill, near Harrodsburg, Kentucky. Please take a few moments to complete this sponsor form and return it to the attention of Donna Chaffin, Administrative Assistant by email, mail, or fax by September 1, 2009 (in order to be included in promotional materials). Contact information is provided below.

### 6th Annual National Walling Competition

#### SPONSORSHIPS AVAILABLE

##### **Keystone Sponsor - \$5,000**

- 4 free registrations (2 spring & 2 fall) to a DSC two-day workshop (\$1,100 value)
- Top placement in banners, programs, and in media releases
- Newsletter and website listings

##### **Tie Rock Sponsor - \$1,000**

- 1 free registrations to a DSC two-day workshop (\$275 value)
- Top placement in banners, programs, and in media releases
- Newsletter and website listings

##### **Heart Stone Sponsor - \$2,500**

- 2 free registrations to a DSC two-day workshop (\$550 value)
- Top placement in banners, programs, and in media releases
- Newsletter and website listings

##### **Patron Sponsor - \$500**

- 50% discount on a DSC two-day workshop (\$137.50 value)
- Top placement in banners, programs, and in media releases
- Newsletter and website listings

.....  
 Of course, we will gladly accept a lower sponsorship amount, which you may indicate below.  
 In return, you will receive listing in the event program.  
 .....

We agree to participate in the 2009 6th Annual National Walling Competition. We hereby agree to the conditions of this agreement set forth below:

Organization/Company \_\_\_\_\_ Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_ Email \_\_\_\_\_

Phone Number \_\_\_\_\_ Authorized Signature \_\_\_\_\_

Printed Name \_\_\_\_\_ Date \_\_\_\_\_

#### **SPONSORSHIP LEVEL DESIRED**

- Keystone Sponsor**  
 **Heart Stone Sponsor**  
 **Tie Rock Sponsor**  
 **Patron Sponsor**  
 **Other Sponsorship Amount \$ \_\_\_\_\_**  
 **In-Kind Donation: Value \$ \_\_\_\_\_**

Please describe: \_\_\_\_\_

**Please Note:** Event date is 10/10/09 and will run from 8:30 am to 5 pm. This form along with any company logos must be received in office by September 1st, 2009.

**Please send form to:**

**Donna Chaffin, Administrative Assistant**  
**1065 Dove Run Road, Suite 6**  
**Lexington, KY 40502**  
**859-266-4807**  
**FAX: 859-266-4840**